



MEN'S COUNTY COMPETITIONS 2021

(2 WOOD TRIPLES)



THIS COMPETITION IS 18 ENDS

1 st Round	2 nd Round	QUARTERS	SEMI - FINALS	FINAL
Tues 25 th May	Mon 7 th June	Wed 16 th June at Cowes Medina	Thur 24 th June at Totland	Sun 18 th July at Plessey
B Kettlely (SH) 14 John Nelson(P) 15 Phil Brooks(SH)w/o S Anderson (RM)	John Nelson (P) 12 Phil Brooks(SH) 24	Phil Brooks Chris Lloyd Jack Berry (SH) 20 Brian Knowles Mick Lloyd Bill Pike (CM) 17	Phil Brooks Chris Lloyd Jack Berry (SH) 12	Robbie Hayes Darren Griffith Travis Meller (SH) 11
M Morris (V) 18 S Gibbs (RM) 3 D Stevens (P) Bill Pike (CM) w/o	Mark Morris (V) 4 Bill Pike (CM) 28	Robbie Hayes Darren Griffith Travis Meller (SH) 18	Robbie Hayes Darren Griffith Travis Meller (SH) 13	
T Mellor (SH) 26 John Hawkes (V) 3 J Carrett (RM) 16 P Barsdale (CM) 10	Travis Mellor(SH) 18 John Carrett(RM) 13	John Newbury Keith Gosden Steve Crockett (T) 9	Sam Lines Pete Furmidge Dan Ward (CM) 13	
S Crockett (T) w/o Andy Ayres (SH) J Wrixon (SA) 10 R Leleux (SH) 18	Steve Crockett(T) 18 Ron Leleux (SH) 5	Sam Lines Pete Furmidge Dan Ward (CM) 21	Sam Lines Pete Furmidge Dan Ward (CM) 13	
A Morgan (SH) 12 K Bishop (V) 16 Dan Ward (CM) 26 P Swinfield (B) 4	Keith Bishop (V) 15 Dan Ward (CM) 22	Paul Green Chris New Simon New (CM) 11	Myles Farrington John Crews Martin Butcher (P) 24	Myles Farrington John Crews Martin Butcher (P) 24
Roy Smith (P) 14 Jim Weller (T) 16 Chris New (CM) 20 G Grey (V) 7	Jim Weller (T) 11 Chris New (CM) 23	Myles Farrington John Crews Martin Butchers (P) 19	Myles Farrington John Crews Martin Butcher (P) 17	
S Morris (CM) 19 Ray Byham (CM) 13	Steve Morris(CM) 7 J Crews (P) 28	Tony Churms Pat Smythe Bob Mortlock (SA) 14		
	A Churms (SA) 15 R Ridett (SH) 14			

On completion of each game the **UMPIRE** shall be responsible for posting the Score Cards within 3 days and should also submit the results either by email (rsleleux@hotmail.com) or by phone (07725179068) to the Hon Competition Secretary before **NOON** of the following day.

COUNTY CHAMPIONSHIP RULES

are to be found in your 2021 County Handbook.

Competitors Names & the Date
CLEARLY on all Score Cards